

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

JESSICA SMITH, an individual; and  
MICHAEL BLAKE, an individual,

Plaintiffs,

v.

CLARK COUNTY, NEVADA, a political  
subdivision of the State of Nevada; LAS  
VEGAS METROPOLITAN POLICE  
DEPARTMENT, a political subdivision of  
Clark County, Nevada and the State of  
Nevada; MATTHEW ARNOLD, in his  
individual capacity; MATTHEW TAYLOR, in  
his individual capacity; BENEDETTO  
MAYER, in his individual capacity; CODY  
GAULT, in his individual capacity; HOMER  
CARRILLO JASSO, in his individual  
capacity; DOE LAS VEGAS  
METROPOLITAN POLICE OFFICERS I-X;  
KEVIN CAREY, an individual, DOES I  
through X and ROE ENTITIES I through X,  
inclusive,

Defendants.

CASE NO. 2:23-CV-01881-ART-BNW

**ORDER GRANTING ECF No. 27**

**STIPULATION TO EXTEND THE  
DEADLINE FOR PLAINTIFFS TO FILE  
OPPOSITION TO DEFENDANTS'  
MOTIONS TO DISMISS**

**IT IS HEREBY STIPULATED** between Plaintiff, JESSICA SMITH and MICHAEL  
BLAKE (hereinafter collectively referred to as "Plaintiff"), by and through their counsel Adam J.  
Breedon, Esq. of BREEDON & ASSOCIATES, PLLC, and Defendants, CLARK COUNTY  
NEVADA, by and through their counsel of record Timothy Allen, Esq. and LAS VEGAS

1 METROPOLITAN POLICE DEPARTMENT, by and through their counsel of record Craig  
2 Anderson, Esq. (hereinafter collectively referred to as “Defendants”), that:

3 **IT IS HEREBY STIPULATED** that Plaintiffs’ shall have until Friday, January 26, 2024 to  
4 file Oppositions to Defendants’ Motions to Dismiss and all Joinders thereto (Doc Nos. 24, 25 & 26)

5 **IT IS SO STIPULATED AND AGREED.**

6 Dated this 17th day of January, 2024.

Dated this 17th day of January, 2024.

7 **BREEDEN & ASSOCIATES, PLLC**

**MARQUIS AURBACH**

8 **/s/ Adam J. Breeden**

**/s/ Craig Anderson**

9 **ADAM J. BREEDEN, ESQ.**

**CRAIG R. ANDERSON, ESQ.**

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*Attorney for Las Vegas Metro Police Dept. & Officers*

15 Dated this 17th day of January, 2024.

16 **CLARK COUNTY DISTRICT**  
17 **ATTORNEY**

18 **/s/ Timothy J. Allen**

19 **TIMOTHY J. ALLEN, ESQ.**

20 Nevada Bar No. 14818  
21 Deputy District Attorney  
22 Office of the District Attorney – Civil Division  
23 500 S. Grand Central Parkway, 5th Floor  
24 Las Vegas, Nevada 89155  
25 Timothy.Allen@ClarkcountyDA.com  
26 *Attorneys for Defendants Clark County and*  
27 *Kevin Carey*

**IT IS SO ORDERED**



**ANNE R. TRAUM**

**UNITED STATES DISTRICT COURT JUDGE**

**DATED: January 22, 2024.**